# C-19-047

# MUNICIPAL LAW ENFORCEMENT SERVICES AGREEMENT BY AND BETWEEN COUNTY OF LOS ANGELES AND CITY OF CARSON

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# MUNICIPAL LAW ENFORCEMENT SERVICES AGREEMENT BY AND BETWEEN COUNTY OF LOS ANGELES AND CITY OF CARSON

#### **RECITALS**

- A. Whereas, the City is desirous of contracting with the County for the performance of municipal law enforcement services by the Los Angeles County Sheriff's Department ("Sheriff's Department"); and
- B. Whereas, the County is agreeable to rendering such municipal law enforcement services on the terms and conditions set forth in this Agreement; and
- C. Whereas, this Agreement is authorized by Sections 56½ and 56¾ of the County Charter and California Government Code Section 51301.

NOW THEREFORE, in consideration of the mutual covenants contained herein, and for good and valuable consideration, the parties mutually agree as follows:

#### 1.0 SCOPE OF SERVICES

- 1.1 The County, by and through the Sheriff's Department, agrees to provide general law enforcement services within the corporate limits of the City to the extent and in the manner hereinafter set forth in this Agreement.
- 1.2 Except as otherwise specifically set forth in this Agreement, such services shall only encompass duties and functions of the type coming within the jurisdiction of and customarily rendered by the Sheriff's Department under the County Charter, State of California statutes, and the City municipal codes.
- 1.3 General law enforcement services performed hereunder may include, if requested by the City, supplemental security support, supplemental sworn officer support, and supplemental professional civilian support staff.

#### 2.0 ADMINISTRATION OF PERSONNEL

- 2.1 During the term of this Agreement, the Sheriff or his designee shall serve as the Chief of Police of the City and shall perform the functions of the Chief of Police at the direction of the City.
- 2.2 The rendition of the services performed by the Sheriff's Department, the standards of performance, the discipline of officers, and other matters incident to the performance of such services and the control of personnel so employed shall remain with the County. The City understands and agrees that, at the Sheriff's Department's sole discretion, the Sheriff's Department may redeploy personnel for mutual aid purposes pursuant to the California Emergency Services Act, codified at California Government Code Sections 8550-8668. Absent exigent circumstances, any sustained deployment of more than fifty percent (50%) of the City's contracted items requires consultation with the City manager or his/her designee.
- 2.3 In the event of a dispute between the parties to this Agreement as to the extent of the duties and functions to be rendered hereunder, or the minimum level or manner of performance of such service, the City shall be consulted and a mutual determination thereof shall be made by both the Sheriff's Department and the City. The City shall first consult with the Station Captain, Division Commander, and Division Chief, in an effort to reach a mutual determination. If a mutual determination cannot be realized at a subordinate level, then the matter will be elevated to a Sheriff's Department Assistant Sheriff or the Sheriff.
- 2.4 With regard to Paragraphs 2.2 and 2.3 above, the Sheriff's Department, in an unresolved dispute, shall have final and conclusive determination as between the parties hereto.
- 2.5 All City employees who work in conjunction with the Sheriff's Department pursuant to this Agreement shall remain employees of the City and shall not have any claim or right to employment, civil service protection, salary, or benefits or claims of any kind from the County based on this Agreement. No City employees as such shall become employees of the County unless by specific additional agreement in the form of a merger agreement which must be concurrently adopted

- by the City and the County. The Sheriff's Department will provide approved City employees with the required training necessary to access authorized County programs (i.e. CAD, MDC, etc.), so such City employees can perform the functions of their positions.
- 2.6 While performing law enforcement services and functions under this Agreement, every Sheriff's Department employee shall be authorized to enforce all City laws and regulations, including all City codes and ordinances.
- 2.7 The City shall not be called upon to assume any liability for the direct payment of any Sheriff's Department salaries, wages, or other compensation to any County personnel performing services hereunder for the City. Except as herein otherwise specified, the City shall not be liable for compensation or indemnity to any County employee or agent of the County for injury or sickness arising out of the performance of services under this Agreement.
- 2.8 As part of its compliance with all applicable laws and regulations relating to employee hiring, the County agrees that the County Civil Service Rules to which it is subject and which prohibit discrimination on the basis of non-merit factors, shall for purposes of this Agreement be read and understood to prohibit discrimination on the basis of sexual orientation.

#### 3.0 DEPLOYMENT OF PERSONNEL

- 3.1 Services performed hereunder and specifically requested by the City shall be developed in conjunction with the Sheriff's Department and indicated on Attachment A, Los Angeles County Sheriff's Department Service Level Authorization (SH-AD 575) Form, of this Agreement.
- 3.2 The City, or its designated representative, shall meet with its respective Sheriff's Department Station Captain when requesting law enforcement services to be performed in the City, and provide direction to the Sheriff's Department Station Captain regarding the method of deployment for such services. The City and the Sheriff's Department shall also determine a minimum daily standard of staffing needs for services rendered to ensure an adequate personnel presence during station operation and patrol. The City and the Station Captain shall meet to discuss the minimum daily standard which is documented in Attachment A, Los Angeles

- County Sheriff's Department Service Level Authorization (SH-AD 575) Form, of this Agreement. The Station Captain shall endeavor to meet this standard without increased cost to the City. The Sheriff's Department shall ensure that all services are delivered in a manner consistent with the priorities, annual performance objectives, and goals established by the City.
- 3.3 The Sheriff's Department shall make every attempt to avoid deployment deficiencies (i.e., "busting" of cars) by following the daily minimum standard of staffing, as stipulated in Attachment A, Los Angeles County Sheriff's Department Service Level Authorization (SH-AD 575) Form, of this Agreement. Should deployment deficiencies occur, the Sheriff's Department should make every effort to reallocate those resources to the shift where the deficiencies occurred. Should the Sheriff's Department determine that a temporary increase, decrease, and/or realignment in the deployment methodologies is necessary, the Sheriff's Department shall promptly notify the City of this change in advance. In the event that prior notice is not possible, the City shall be notified of the change within two (2) City business days. If monthly service compliance falls below ninety-eight percent (98%), then the Sheriff's Department Station Captain shall meet with the City to discuss compliance and identify a plan for resolution. If the quarterly and/or year-to-date (September 30th, December 31st, March 31st, and June 30th) service compliance falls below ninety-eight percent (98%), then the respective Sheriff's Department Division Chief shall meet with the Sheriff's Department Station Captain and the City to discuss compliance and identify a plan for resolution. If the City is dissatisfied with the outcome of either resolution process, the matter will be elevated to a Sheriff's Department Assistant Sheriff or the Sheriff until all City concerns are fully resolved. Resolution may include, but is not limited to, the use of overtime, staffing adjustments, and/or City-initiated service suspensions, at no additional cost to the City. If the City determines it is unnecessary, the City may waive either dispute resolution process discussed above.
- 3.4 A new Attachment A, Los Angeles County Sheriff's Department Service Level Authorization (SH-AD 575) Form, of this Agreement shall be authorized and signed annually by the City and the Sheriff or his designee effective each July 1,

- and attached hereto as an Amendment to this Agreement.
- 3.5 Should the City request a change in the level of service other than pursuant to the annual July 1 readjustment, a revised Attachment A, Los Angeles County Sheriff's Department Service Level Authorization (SH-AD 575) Form, of this Agreement shall be signed and authorized by the City and the Sheriff or his designee and attached hereto as an Amendment to this Agreement.
- 3.6 The most recent dated and signed Attachment A, Los Angeles County Sheriff's Department Service Level Authorization (SH-AD 575) Form, of this Agreement shall be the staffing level in effect between the County and the City.
- 3.7 The City is not limited to the services indicated in Attachment A, Los Angeles County Sheriff's Department Service Level Authorization (SH-AD 575) Form, of this Agreement. The City may also request any other service or equipment in the field of public safety, law, or related fields within the legal power of the Sheriff's Department to provide. Such other services and equipment shall be reflected in a revised Attachment A, Los Angeles County Sheriff's Department Service Level Authorization (SH-AD 575) Form, of this Agreement under the procedures set forth in Paragraphs 3.4 and 3.5 above.
- 3.8 With regard to any public safety equipment requested by the City and set forth on Attachment A, Los Angeles County Sheriff's Department Service Level Authorization (SH-AD 575) Form, of this Agreement, the City shall adhere to the terms and conditions set forth in Attachment C, Public Safety Equipment Use Requirements, of this Agreement.

#### 4.0 PERFORMANCE OF AGREEMENT

- 4.1 For the purpose of performing general law enforcement services under this Agreement, the County shall furnish and supply all necessary labor, supervision, equipment, communication facilities, and supplies necessary to maintain the agreed level of service to be rendered hereunder.
- 4.2 Notwithstanding the foregoing, the City may provide additional resources for the County to utilize in performance of the services.
- 4.3 When and if both parties to this Agreement concur as to the necessity of maintaining a law enforcement headquarters or Sheriff's Department substation

within the City which would not normally be provided by the Sheriff's Department, the City shall furnish at its own cost and expense all necessary office space, and the Sheriff's Department shall have authority to negotiate with the City regarding which entity shall pay for furniture and furnishings, office supplies, janitor service, telephone, light, water, and other utilities.

- 4.4 It is expressly further understood that in the event a local office or building is maintained in the City, such local office or building may be used by the Sheriff's Department in connection with the performance of its duties in territory outside of the City, provided, however, that the performance of such outside duties shall not be at any additional cost to the City.
- 4.5 Notwithstanding the foregoing, it is mutually agreed that in all instances where special supplies, stationery, notices, forms, and the like must be issued in the name of the City, the same shall be supplied by the City at its own cost and expense.

#### 5.0 INDEMNIFICATION

- 5.1 The parties hereto have executed an Assumption of Liability Agreement approved by the County Board of Supervisors on December 27, 1977, and/or a Joint Indemnity Agreement approved by the County Board of Supervisors on October 8, 1991. Whichever of these documents the City has signed later in time is currently in effect and hereby made a part of and incorporated into this Agreement as if set out in full herein.
- 5.2 The parties hereto have also executed a County-City Special Indemnity Agreement approved by the County Board of Supervisors on August 25, 2009. This document is made a part of and incorporated into this Agreement as if set out in full herein.
- 5.3 In the event the County Board of Supervisors later approves a revised Joint Indemnity Agreement and the City executes the revised agreement, the subsequent agreement as of its effective date shall supersede the agreement previously in effect between the parties hereto.

#### 6.0 TERM OF AGREEMENT

- 6.1 The term of this Agreement shall be from July 1, 2019 through June 30, 2024, unless sooner terminated or extended as provided for herein.
- 6.2 At the option of the County Board of Supervisors and with the consent of the City

- Council, this Agreement may be renewed or extended for successive periods not to exceed five (5) years each.
- 6.3 Nine (9) months prior to the expiration of this Agreement, the parties shall meet and confer in good faith to discuss the possible renewal or extension of this Agreement pursuant to Paragraph 6.2 above. The parties shall reach an agreement as to the terms of any renewal or extension period no later than six (6) months prior to the expiration of this Agreement. Absent mutual agreement by the parties within that time frame, this Agreement shall expire at the conclusion of the then-existing term.

#### 7.0 RIGHT OF TERMINATION

- 7.1 Either party may terminate this Agreement as of the first day of July of any year upon notice in writing to the other party of not less than sixty (60) calendar days prior thereto.
- 7.2 Notwithstanding any provision herein to the contrary, the City may terminate this Agreement upon notice in writing to the County given within sixty (60) calendar days of receipt of written notice from the County of any increase in the rate for any service to be performed hereunder, and in such an event this Agreement shall terminate sixty (60) calendar days from the date of the City's notice to the County.
- 7.3 This Agreement may be terminated at any time, with or without cause, by either party upon written notice given to the other party at least one hundred eighty (180) calendar days before the date specified for such termination.
- 7.4 In the event of a termination, each party shall fully discharge all obligations owed to the other party accruing prior to the date of such termination, and, except as otherwise provided herein, each party shall be released from all obligations which would otherwise accrue subsequent to the date of termination.

#### 8.0 BILLING RATES

- 8.1 The City shall pay the County for the services and equipment provided under the terms of this Agreement at the billing rates set forth on Attachment B, Contract City Law Enforcement Services and Equipment Master Rate Sheet, of this Agreement, as established by the County Auditor-Controller.
- 8.2 The billing rates set forth on Attachment B, Contract City Law Enforcement

Services and Equipment Master Rate Sheet, of this Agreement shall be readjusted by the County Auditor-Controller annually effective July 1 of each year, published by the County, and attached hereto as an Amendment to this Agreement, to reflect the cost of such service in accordance with the policies and procedures for the determination of such rates as adopted by the County Board of Supervisors.

- 8.3 The City shall be billed at the current fiscal year's billing rates based on the service level provided within the parameters of Attachment A, Los Angeles County Sheriff's Department Service Level Authorization (SH-AD 575) Form, of this Agreement.
- The billing rates for other services and equipment requested pursuant to Paragraph 3.7 of this Agreement and not set forth on Attachment B, Contract City Law Enforcement Services and Equipment Master Rate Sheet, of this Agreement shall be determined by the County Auditor-Controller in accordance with the policies and procedures established by the County Board of Supervisors and then set forth and published on a revised Attachment B, Contract City Law Enforcement Services and Equipment Master Rate Sheet, of this Agreement.

#### 9.0 PAYMENT PROCEDURES

- 9.1 The County, through the Sheriff's Department, shall render to the City, after the close of each calendar month, a summarized invoice which covers all services performed during said month, and the City shall pay the County for all undisputed amounts within sixty (60) calendar days after date of the invoice.
- 9.2 If such payment is not delivered to the County office which is described on the invoice within sixty (60) calendar days after the date of the invoice, the County is entitled to recover interest thereon. For all disputed amounts, the City shall provide the County with written notice of the dispute including the invoice date, amount, and reasons for dispute within ten (10) calendar days after receipt of the invoice. The parties shall memorialize the resolution of the dispute in writing. For any disputed amounts, interest shall accrue if payment is not received within sixty (60) calendar days after the dispute resolution is memorialized.
- 9.3 Interest shall be at the rate of ten percent (10%) per annum or any portion thereof, calculated from the last day of the month in which the services were performed, or

in the case of disputed amounts, calculated from the date the resolution is memorialized.

9.4 Notwithstanding the provisions of California Government Code Section 907, if such payment is not delivered to the County office which is described on said invoice within sixty (60) calendar days after the date of the invoice, or in the case of disputed amounts, from the date the resolution is memorialized, the County may satisfy such indebtedness, including interest thereon, from any funds of the City on deposit with the County without giving further notice to the City of the County's intention to do so.

#### 10.0 NOTICES

- 10.1 Unless otherwise specified herein, all notices or demands required or permitted to be given or made under this Agreement shall be in writing and shall be hand delivered with signed receipt or mailed by first class registered or certified mail, postage prepaid, addressed to the parties at the following addresses and to the attention of the person named. Addresses and persons to be notified may be changed by either party by giving ten (10) calendar days prior written notice thereof to the other party.
- 10.2 Notices to the County shall be addressed as follows:

Los Angeles County Sheriff's Department Contract Law Enforcement Bureau Attn: Unit Commander 211 W. Temple Street. 7<sup>th</sup> Floor Los Angeles, California 90012 Phone #: 213-229-1647

10.3 Notices to the City of shall be addressed as follows:

City of Carson
Attn: PAVID ROBERTS
Address: 701 E. CARSON ST
Phone #: CARSON, CA 90745
310 - 952 - 1729

#### 11.0 AMENDMENTS

11.1 Except for changes pursuant to Paragraphs 8.2 and 8.4 of this Agreement, all changes, modifications, or amendments to this Agreement must be in the form of a written Amendment duly executed by the County Board of Supervisors and an

- authorized representative of the City.
- 11.2 Notwithstanding Paragraph 11.1 above, the Sheriff or his designee is hereby authorized to execute, on behalf of the County, any Amendments and/or supplemental agreements referenced in Sections 3.0, 4.0, and 9.0 of this Agreement.
- 11.3 In accordance with Paragraphs 8.2 and 8.4 of this Agreement, the Sheriff or his designee is hereby authorized to publish, on behalf of the County, the annual revised Attachment B, Contract City Law Enforcement Services and Equipment Master Rate Sheet, of this Agreement. The revised Attachment B, Contract City Law Enforcement Services and Equipment Master Rate Sheet, of this Agreement shall serve as an Amendment to this Agreement, but shall not require the signature of either party.

#### 12.0 AUTHORIZATION WARRANTY

- 12.1 The City represents and warrants that the person executing this Agreement for the City is an authorized agent who has actual authority to bind the City to each and every term, condition, and obligation of this Agreement and that all requirements of the City have been fulfilled to provide such actual authority.
- 12.2 The County represents and warrants that the person executing this Agreement for the County is an authorized agent who has actual authority to bind the County to each and every term, condition, and obligation of this Agreement and that all requirements of the County have been fulfilled to provide such actual authority.

#### 13.0 ENTIRE AGREEMENT

This Agreement, including Attachment A, Attachment B, and Attachment C, and any Amendments hereto constitute the complete and exclusive statement of understanding of the parties which supersedes all previous agreements, written or oral, and all communications between the parties relating to the subject matter of this Agreement. No change to this Agreement shall be valid unless prepared pursuant to Section 11.0, Amendments, of this Agreement.

# MUNICIPAL LAW ENFORCEMENT SERVICES AGREEMENT BY AND BETWEEN COUNTY OF LOS ANGELES AND CITY OF CARSON

IN WITNESS WHEREOF, the County of Los Angeles, by order of its Board of Supervisors, has caused this Agreement to be executed by the Sheriff of Los Angeles County, and the City has caused this Agreement to be executed by its duly authorized representative, on the dates written below.

COUNTY OF LOS ANGELES

By ALEX VILLANUEVA

Sheriff

Date 07/02/19

CITY OF CARSON

By

Date

ATTEST

City Clerk

APPROVED AS TO FORM: MARY C. WICKHAM County Counsel

By APPROVAL ON FILE

Principal Deputy County Counsel

APPROVED AS TO FORM:

CITY ATTORNEY

11

ATTACHMENT A



#### LOS ANGELES COUNTY SHERIFF'S DEPARTMENT CONTRACT CITY LAW ENFORCEMENT SERVICES SERVICE LEVEL AUTHORIZATION (SH-AD 575)

F.	CITY:	Carson	n		FISCAL YEAR:	2019	3-2020	EF	FECTIVE DATE:	7/1/2019	
DEPUTY SHERIFF SERVICE UNIT	SHOWING WATER	CONTRACTOR OF STREET	SEPPRESE PROPERTY.	-34E-04%	NOF Chargons	of the Columbia	A COLUMN TO SHARE	100000	Annual State of the last	Service Service Co.	
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Deputy Sheriff Deputy Sherif	40-Hour Unit Non-Relief		54.00 0.00 S 1.00 1.00 S	305,074.00 1 277,340.00 1			5 18.265,135.56 5 615,694.80	2,086 1,789	112,644 3,578	6,758,640 214,680	62.964 2.000
DEPUTY SHEIGHT SERVICE UNIT	IRONUST		-								
	Name of Street, or other Designation of the last of th		11			EMBRITY		AMPRIAL HOURS	ARREAL MALES	Allegade Newson	No.
	WEST TALTON	(OU )	///	ENGREAL VALUE	ASMA COST		the state of	PAR SERVICE TUNKS	N/HEDRING	SCHENSEO	PERSONAL PROPERTY.
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SROWTH/GRANT DEPUTY UNIT		-									
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Growth Motor Deputy	Non-Relief	336 1.00	1.00 0.00 5	204,614.00	5 204,614.00	5 22,507.54	\$ 227,121.54	1.789	1,789	107,340	1.000
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	MOUNT FALLOR	///	///	water to the	AMERICAL CONT	LLUSALTY LES	a date of	ANNEAS COLORS	APPROACH DONES	SCHEDURD	MI GLYTING
Lieutenant	Non-Relief	The second second	1.00 0.00 5	292,903.00			5 292,903.00	1,789	1,789	107,340	1.000
Sorge ant	Non-Relief	The second secon	3.00 0.00 \$	247,580.00			\$ 742,740.00	1,789	5,367	322,020	3.000
Motor Deputy	Non-Relief	305A 2.00		297 689.00				1,789	3,578	214,680	2 000
Estimated Cost for Service	te Units. 5	18,864,31	1.00	TC	rtal Liability (11%);	3	1,961,153.48		imated Subtotal:		0,825,464.48
						1.0	THE RESERVE AND ADDRESS OF THE PERSON NAMED IN	ted Total Annu	ost (See page 3):	5 20,889,052.66	63,588.18
						10	ESTRIN	teo rotal Anni	mi cost:	5 ZU,889,U5Z.86	
The terms of this Service Leve Notwithstanding, annual rat ASD Approval By:					ND 575 is signed a	nd received by U		Report Prepared i	By:		
Captain Jaso	n Skeen								Kristen Deschi	20	
UNIT COMMAN			SI	GNATURE		DATE			SERGEANT		DATE
City Approval By:	Togethfy that I am au	thorized to make th	is commitment on	behalf of the City	2 6/	ay14		Processed at CLEE	l By:		
CITY OFFICIA	LNAME		St	GNATURE	1	DATE			SERGEANT		DATE

H-AD 575 (REV 04/18)



## LOS ANGELES COUNTY SHERIFF'S DEPARTMENT CONTRACT CITY LAW ENFORCEMENT SERVICES

### SERVICE LEVEL AUTHORIZATION (SH-AD 575) DEPLOYMENT OF PERSONNEL

City:	Carson	Fiscal Year:	2019-2020	<b>Effective Date:</b>	7/1/2019

	TOTAL UNITS	GENERAL LAW		TRAFFIC LAW		MOTOR		TEAM	TOTAL UNITS			
SERVICE UNIT	PURCHASED	EM	AM	PM	EM	AM	PM	DEP	SAD	DB	LEADER	ASSIGNED
EPUTY SHERIFF								CONTRACTOR DE		-		
Non-Relief	2.00						1		1			2
40-Haur Unit	54.00	8	8	8	4	6	6		14			54
56-Hour Unit	0.00											0
70-Hour Unit	0.00											0
Motor (Non-Relief)	2							2				2
DEPUTY BONUS												
Non-Relief	0											0
40-Hour Unit	0											0
56-Hour Unit	0											0
70-Hour Unit	0											0
ROWTH DEPUTY												
Deputy	0											o
SAD	0											0
Bonus I	0									-		0
Motor (Non-Relief)	1							1				1
GRANT DEPUTY												
Deputy	0											0
SAD	0							T				0
Bonus (	0											0
Mator (Non-Relief)	0											0
	-											
Routine City Helicopter			A 17 41						YES 🖸		NO 🗆	
icense Detait - Busine									YES 🖸		NO [	
icense Detail - Acts of		served w	ithin the	City					YES 🖸		NO []	
S.T.A.R. Deputy Progra Other Supplemental Se									YES 🗆		NO ☑ NO ☑	
otner Supplemental Se IOTE: License Detail is bill									169 1		NO M	

			S	worn	ALC: NEW YORK		
	Lieutenant	Sergeant	Bonus Deputy	Motor Deputy	Deputy	SAD	Total
Hours	1,789	5,367	0	5,367	116,222	0	128,745
Minutes	107340	322,020	0	322,020	6,973,320	0	7,724,700
Persannel	1.000	3.000	0.000	3.000	64.964	0.000	71.964

100		Civilian		ela T
	SSO	LET/CSA/CA/PCO	Clerical	Total
Hours	0	0	0	0
Minutes	0	0	0	0
Personnel	0.000	0.000	0.000	0.000

FOR CONTRACT LAW ENFORCEMENT BUREAU USE ONLY						
BILLING MEMO REQUIRED AND SUBMITTED:	YES	NO	N/A 🗌			
(PERSONNEL TRANSACTION REQUEST) "PTR" REQUIRED AND SUBMITTED:	YES	NO 🗔	N/A 🗌			
ORGANIZATIONAL CHART REQUIRED AND SUBMITTED:	YES 🗌	NO 🗆	N/A 🗌			
DUTY STATEMENT REQUIRED AND SUBMITTED:	YES 🗍	NO 🗔	N/A 🛄			
SMS DEPLOYMENT CONTRACT UPDATED:	YES 🗆	NO 🗆	N/A 🛄			
MINUTE PROGRAM IN RAPS UPDATED:	YES	NO	N/A 🗆			

<u>Initials</u>

City Official:

Unit Commander:



# LOS ANGELES COUNTY SHERIFF'S DEPARTMENT CONTRACT CITY LAW ENFORCEMENT SERVICES SERVICE LEVEL AUTHORIZATION (SH-AD 575)

## SERVICE LEVEL AUTHORIZATION (SH-AD 575) PUBLIC SAFETY EQUIPMENT

	CITY:	Carson		FISCAL YEAR:		2019-2020
START UP VEHICLE		1010000			With the same of t	
VEHICLE TYPE	YEAR	SERVICE CODE		RATE		TOTAL COST
B/W Motorcycle	2019-2020	381	1	\$ 44,988.18	\$	44,988.18
EQUIPMENT						310455
MOCTYPE	YEAR	SERVICE CODE	IN THE	RATE		TOTAL COST
ALPR WITH INSTALL	VEAR	SERVICE CODE	R.	HATE		TOTAL COST
ALPR System 5th Year	Year S		4	\$ 4,650.00	\$	18,600.00
	T	otal Public Safe	ty Equipme	ent Cost:	\$	63,588.18

City Official:

Unit Commander:

Fiscal Year:

111,223

352

2019-2020

## CONTRACT CITY LAW ENFORCEMENT SERVICES AND EQUIPMENT MASTER RATE SHEET

DSSU Rates			Liability Rate:	11.0%
Rank	Relief Factor	State of the last	Annual Rate	Service Code
Deputy Sheriff	Non-Relief	\$	277,340	310
Deputy Sheriff	40-Hour Unit	\$	305,074	306
Deputy Sheriff	56-Hour Unit	\$	427,104	307
Deputy Sheriff	70-Hour Unit	¢	533,880	308
Special Assignment Deputy	Non-Relief	\$ \$	277,340	310
Catalina Deputy	Non-Relief	\$	251,447	324
Catalina Deputy	Hommester	2	231,447	324
DSSU Bonus I Rates				
Rank	Relief Factor	NAME OF STREET	Annual Rate	Service Code
Deputy Sheriff, Bonus I	Non-Relief	S	297,689	305
Deputy Sheriff, Bonus I	40-Hour Unit	\$	327,458	301
Deputy Sheriff, Bonus I	56-Hour Unit		458,441	302
Deputy Sheriff, Bonus I	70-Hour Unit	\$	573,051	303
separy stream, somes	70 11001 011110	•	5,0,002	703
Growth/Grant Deputy Rates			(9 (3 8.9)	
Rank	Relief Factor	STATE OF THE PARTY	Annual Rate	Service Code
Growth Deputy Generalist	Non-Relief	\$	187,904	335
Growth Deputy Generalist	40-Hour Unit	\$	219,096	NEW
Growth Deputy Generalist	56-Hour Unit	S .	306,659	NEW
Growth Deputy Generalist	70-Hour Unit	\$	383,324	NEW
Growth Special Assignment Deputy	Non-Relief	\$	187,904	335
Growth Deputy Bonus I	Non-Relief	Ş	204,614	336
Growth Motor Deputy	Non-Relief	\$	204,614	336
Grant Deputy Generalist	Non-Relief	\$	187,904	386
Grant Special Assignment Deputy	Non-Relief	\$	187,904	386
Grant Deputy Bonus I	Non-Relief	\$ \$ \$ \$ \$ \$	204,614	385
Grant Motor Deputy	Non-Relief	\$	204,614	385
Supplemental Rates				
Rank	Relief Factor	200	Annual Rate	Service Code
Captain	Non-Rellef	\$	372,948	321
Lieutenant	Non-Relief	\$	292,903	342
Sergeant	Non-Relief	\$ \$	247,580	353
Motor Sergeant	Non-Relief	\$	260,980	348
Motor Deputy	Non-Relief	\$ \$	297,689	305A
Watch Deputy	Non-Relief	\$	197,964	354
Community Services Assistant (w/ veh)	Non-Relief	\$	67,799	325
Community Services Assistant (w/out veh)	Non-Relief	\$	67,262	327
Crime Analyst	Non-Relief	\$	136,806	329
Custody Assistant	Non-Relief	\$	110,950	331
Forensic ID Specialist II	Non-Relief	\$	166,233	356
Information Systems Analyst I	Non-Relief	\$	151,728	332
Intermediate Clerk	Non-Relief	\$	75,027	338
Law Enforcement Technician (w/ veh)	Non-Relief	\$	104,538	340
Law Enforcement Technician (w/out veh)	Non-Relief	\$	100,525	339
Operations Assistant I	Non-Relief	\$	99,045	343
Operations Assistant II	Non-Relief	\$	123,045	344
Operations Assistant III	Non-Relief	\$	140,907	345
Secretary V	Non-Relief	Ś	107,191	346
Security Assistant	Non-Relief	\$	52,874	362
Security Officer	Non-Relief	\$	83,761	347
Senior Information Systems Analyst	Non-Relief	Ś	198,501	334
Station Clerk II	Non-Relief	* * * * * * * * * * * * * * * * * * * *	91,989	351
Skynight Observer	Non-Relief	\$	297,689	349
Supervising Station Clerk	Non-Relief	Š	111 773	352

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Non-Relief

**Supervising Station Clerk** 

## CONTRACT CITY LAW ENFORCEMENT SERVICES AND EQUIPMENT MASTER RATE SHEET

#### Vehicle & Equipment Rates

Start Up Vehicle	Year	A	anual Rate	Service Code
B/W Patrol Vehicle	2019-2020	\$	86,906.58	378
B/W Tahoe	2019-2020	\$	85,155.98	399
B/W Motorcycle	2019-2020	\$	44,988.18	381
Solid Patrol Vehicle	2019-2020	\$	81,417.79	NEW
Solid Sedan	2019-2020	\$	48,384.52	379
CSO/SSO Sedan	2019-2020	\$	64,661.60	NEW
K-9 Vehicle	2019-2020	\$	87,811.35	NEW

Equipment	Year	THE PARTY OF	Annual Rate	Service Code
MDC New Purchase, Data & Maintenance	Year 1	\$	13,142	NEW
MDC (CF-31/19) Only Initiated FY 18/19	Year 2	\$	7,771	376D
MDC Data & Maintenance Only	Year 3+	\$	1,685	NEW
ALPR New Install 1st Year (5yr Program)	Year 1	\$	5,000	NEW
ALPR System 2nd Year	Year 2	\$	4,650	NEW
ALPR System 3rd Year	Year 3	\$	4,650	NEW
ALPR System 4th Year	Year 4	\$	4,650	NEW
ALPR System 5th Year	Year 5	\$	4,650	NEW

Annual revised rates shall be readjusted annually per Sections 8.2 and 11.3 of the MLESA.

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#### PUBLIC SAFETY EQUIPMENT USE REQUIREMENTS

#### 1.0 TRANSFER OF PUBLIC SAFETY EQUIPMENT

1.1 The County, through the Sheriff's Department, hereby transfers the public safety equipment set forth on Attachment A, Los Angeles County Sheriff's Department Service Level Authorization (SH-AD 575) Form, of this Agreement ("Equipment") for the exclusive use of the City during the term of the Agreement.

#### 2.0 USE OF EQUIPMENT

- 2.1 The City may use the Equipment for any lawful purpose, including use in connection with public safety activities in all areas under the City's jurisdiction.
- 2.2 The City shall not use or operate the Equipment in violation of any federal, state, or local law, rule, regulation, or ordinance.
- 2.3 The Equipment shall not be used or operated as follows:
  - 2.3.1 In a manner subjecting the Equipment to depreciation above the normal depreciation associated with public safety use; and/or
  - 2.3.2 For an illegal purpose or by a person under the influence of alcohol or narcotics.

#### 3.0 SAFEKEEPING AND MAINTENANCE

- 3.1 The City shall exercise due care for the safekeeping of the Equipment during the term of the Agreement.
- 3.2 The City shall ensure that the Equipment is kept in good working order and condition, shall ensure that the Equipment is scheduled and available to County for the performance of its regularly scheduled maintenance by the County, and shall comply in every respect with any manufacturer's/owner's manual that comes with the Equipment.
- 3.3 The County shall perform all maintenance and repairs required for the proper operation of the Equipment. Except as otherwise set forth herein, such maintenance and repairs are provided in exchange for the City's payment of the annual billing rates set forth on Attachment B, Contract City Law Enforcement Services and Equipment Master Rate Sheet, of the Agreement. The City has the right to inspect said Equipment prior to acceptance of the Equipment following maintenance and repairs by the County.
- 3.4 Maintenance and repairs provided by the County under the Agreement may be

- performed by the County, its third party vendors, and/or the manufacturer of the Equipment.
- 3.5 The County shall assume responsibility for ensuring that the Equipment has been inspected or otherwise tested in accordance with the laws of the State of California and the United States prior to use by the City.
- 3.6 The City shall inspect the Equipment upon initial delivery and return from County following maintenance and repair, and, by acceptance thereof, finds the Equipment in good working order and condition.
- 3.7 The Equipment shall be maintained and repaired solely by the County. The City and any of its third party vendors are prohibited from performing any maintenance and repairs on the Equipment.
- 3.8 All regularly scheduled maintenance shall be performed by the County, and the City shall timely present the Equipment to the County for the performance of regularly scheduled maintenance at the direction of, and in accordance with the policies and procedures of, the Sheriff's Department's Communications and Fleet Management Bureau. The Sheriff's Department shall make every effort to perform any maintenance in a timely manner.
- 3.9 Any Equipment requiring maintenance and repair by the County for any extended length of time, as determined by the Sheriff's Department's Communications and Fleet Management Bureau, may, at the sole discretion of the County, receive a temporary replacement piece of Equipment. All terms and conditions set forth herein shall apply to the City's use of any temporary replacement Equipment provided by the County. The County shall not be responsible for any damages or liability resulting from the City's loss of use of the Equipment during the performance of maintenance and repair services by the County.

#### 4.0 INSPECTION BY COUNTY

4.1 The County shall have the right to inspect the Equipment, immediately upon request by the County, at any time during the term of the Agreement. The City shall provide the County with such operating, and other information, or copies of any such records maintained by the City with respect to the Equipment, as the County or any government agency may require from time to time.

#### 5.0 TITLES

5.1 The County shall retain ownership of the Equipment used by the City during the term of the Agreement. Legal title to the Equipment is, and shall, at all times, remain in the name of the County. The Equipment shall not be transferred or delivered by the City to any persons other than the County without the County's prior written consent.

#### 6.0 INDEMNIFICATION

6.1 The City agrees to indemnify, defend, and hold harmless the County from any and all liability, losses, or damages the County may suffer and from any claims, demands, costs, or judgments against the County arising out of City's use or operation of the Equipment. This indemnification does not extend to (1) any liability resulting from inherent defects or malfunctions in such Equipment related to manufacturer's acts or omissions, or (2) negligent or wrongful maintenance or repair of the Equipment provided by the County.

#### 7. RISK OF LOSS

- 7.1 The City shall assume all risk of loss to the Equipment from the time it is delivered by the County to the City, and inspected and accepted by the City, until (1) the Equipment is returned to the County upon expiration or termination of the Agreement, or (2) the County regains temporary possession of the Equipment for purposes of providing maintenance and repair.
- 7.2 Upon inspection/acceptance of the Equipment, the City shall be responsible for any and all damage to the Equipment, except those damages resulting from (1) inherent defects or malfunctions in such Equipment related to manufacturer's acts or omissions, or (2) the negligent or wrongful maintenance or repair of the Equipment provided by the County.
- 7.3 In the event of damage to the Equipment or the Equipment is in need of repair, the City shall notify the County to that effect and follow such instructions that the County may provide with respect to repair or disposal of the Equipment. If the Equipment is lost, stolen, destroyed, or declared to be a total constructive loss (subject to the County's agreement as to such condition), the City shall properly notify the County thereof and hold any Equipment for disposal by the County. With respect to any loss, theft, or destruction of the Equipment, the County and the City shall negotiate the value for comparable equipment in a condition similar to the lost, stolen, or destroyed Equipment immediately prior to any such loss. The City shall reimburse the County for the value of the lost, stolen, or destroyed Equipment.

#### 8.0 BILLING RATES

8.1 As further discussed in Section 8.0, Billing Rates, of the Agreement, the City shall pay the County for the use of the Equipment provided under the Agreement at the annual billing rates set forth on Attachment B, Contract City Law Enforcement Services and Equipment Master Rate Sheet, of the Agreement, as established by the County Auditor-Controller.